

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF MASSACHUSETTS
WESTERN DIVISION**

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In re	:	Chapter 11
	:	
NORTHERN BERKSHIRE	:	Case No. 11-31114 (HJB)
HEALTHCARE, INC., <i>et al.</i>,¹	:	
	:	(Joint Administration Requested)
Debtors.	:	
	:	
	X	

AFFIDAVIT OF SERVICE

STATE OF WASHINGTON)
) ss
COUNTY OF KING)

I, Eamon Mason, being duly sworn, depose and state:

1. I am a Senior Project Manager with The Garden City Group, Inc. (“GCG”), the proposed claims and noticing agent for the debtors and debtors in possession (the “Debtors”) in the above-captioned proceeding. Our business address is 815 Western Avenue, Suite 200, Seattle, Washington 98104.

2. On June 13, 2011, at the direction of Ropes & Gray LLP (“Ropes & Gray”), proposed counsel for the Debtors, I caused a true and correct copy of the following document to be served by e-mail on the parties identified on Exhibit A annexed hereto (Master Service List Parties and Utilities with available e-mail addresses) and by facsimile on the parties identified on Exhibit B annexed hereto (Master Service List Parties, Banks and Utilities with available facsimile numbers):

¹ The Debtors in these cases are Northern Berkshire Healthcare, Inc., North Adams Regional Hospital, Inc., Visiting Nurse Association & Hospice of Northern Berkshire, Inc., Northern Berkshire Realty, Inc., and Northern Berkshire Healthcare Physicians Group, Inc.

- **Notice of Matters Scheduled for Hearing on June 14, 2011, at 2 p.m. (“First Day Hearing Agenda”).**

3. Exhibit C annexed hereto identifies those parties on Exhibits A and B to whom service by e-mail or facsimile was unsuccessful. GCG has and will continue to make reasonable, good faith efforts to contact such parties by telephone. To the extent updated contact information is obtained, the First Day Hearing Agenda has or will be sent to such parties by facsimile or email, as applicable.

4. On June 13, 2011, also at the direction of Ropes & Gray, I caused true and correct copies of the following documents to be served by overnight delivery on the parties identified on Exhibit D annexed hereto (Master Service List Parties):

- **First Day Hearing Agenda;**
- **Motion for Order Authorizing Joint Administration of Chapter 11 Cases Pursuant to Federal Rule of Bankruptcy Procedure 1015 and MLBR 1015-1** [Docket No. 2];
- **Declaration of Christopher L. Hickey in Support of Chapter 11 Petitions and First Day Motions and Applications** [Docket No. 3];
- **Motion for Authority to (A) Continue Using Debtors’ Bank Accounts, Business Forms, and Cash Management System; and (B) Waive or Suspend the Requirements of 11 U.S.C. § 345(b) (“Cash Management Motion”)** [Docket No. 5];
- **Motion for Authority to Pay Wages, Compensation, Employee Benefits, and Other Related Obligations (“Wage Motion”)** [Docket No. 6];
- **Motion for Order Establishing Case Management Procedures** [Docket No. 7];
- **Motion for Order (I) Authorizing the Debtors to Prepare (A) a Consolidated List of Creditors and (B) a Consolidated List of the Debtors’ Thirty Largest Unsecured Creditors, (II) Authorizing Certain Procedures to Maintain the Confidentiality of Patient Information as Required by Privacy Rules, and (III) Approving the Form and Manner of the Notice of Commencement** [Docket No. 9];

- **Motion for Order Pursuant to Sections 105(a) and 366 of the Bankruptcy Code (A) Prohibiting Utility Providers from Altering, Refusing, or Discontinuing Service, (B) Deeming Utility Providers Adequately Assured of Future Performance, and (C) Establishing Procedures for Determining Adequate Assurance of Payment (“Utilities Motion”)** [Docket No. 10];
- **Application to Retain GCG, Inc. as Claims, Noticing, and Balloting Agent for the Debtors** [Docket No. 11];
- **Motion for Order Pursuant to Sections 105, 361, 362, and 363 of the Bankruptcy Code (A) Authorizing the Debtors’ Use of Cash Collateral, (B) Granting Adequate Protection, and (C) Scheduling a Final Hearing Pursuant to Bankruptcy Rule 4001 (“Cash Collateral Motion”)** [Docket No. 20];
- **Motion filed by Debtor Northern Berkshire Healthcare, Inc. For Order Motion for Order Establishing Procedures for Interim Monthly Compensation and Reimbursement of Expenses of Professionals** [Docket No. 27]; and
- **Motion filed by Debtor Northern Berkshire Healthcare, Inc. For Authority Motion for Authority to Employ and Compensate Certain Professionals in the Ordinary Course of Business** [Docket No. 28].

5. On June 13, 2011, also at the direction of Ropes & Gray, I caused true and correct copies of the following documents to be served by overnight delivery on the parties identified on Exhibit E annexed hereto (Banks):

- **Cash Management Motion;**
- **Wage Motion;**
- **Cash Collateral Motion;** and
- **First Day Hearing Agenda.**

6. On June 13, 2011, also at the direction of Ropes & Gray, I caused true and correct copies of the following documents to be served by overnight delivery on the parties identified on Exhibit F annexed hereto (Utilities):

- **Utilities Motion;** and

- **First Day Hearing Agenda.**

7. On June 13, 2011, also at the direction of Ropes & Gray, I caused a true and correct copy of the **First Day Hearing Agenda** to be served by overnight delivery on the parties identified on Exhibit G annexed hereto (Additional First Day Notice Parties).

8. On June 13, 2011, also at the direction of Ropes & Gray, I caused true and correct copies of each of the Debtors' **Voluntary Petitions** [Docket No. 1 in each of the respective Debtors' chapter 11 cases] to be served by first class mail, postage prepaid, on the parties identified on Exhibit H annexed hereto (Internal Revenue Service and Securities Exchange Commission).

Signed in Seattle, Washington this
13th day of June, 2011

/s/ Eamon Mason
Eamon Mason

Sworn to before me in Seattle, Washington this
13th day of June, 2011

/s/ Loren T. Vine
Loren T. Vine
Notary Public, State of Washington
Residing in Seattle
License No. 150937
My Commission Expires: October 12, 2014

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WELLS FARGO BANK
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WILLIAMSTOWN SAVINGS BANK
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WARSAW IN 46581-0988
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MASSACHUSETTS HEALTH AND
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BANK OF NEW YORK MELLON TRUST CO NA
ATTN CHI MA
222 BERKELEY ST 2ND FL
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BERKSHIRE HEALTH SYSTEMS
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PITTSFIELD MA 01201

BLUE CROSS BLUE SHIELD OF MASSACHUSETTS
ATTN SAMANTHA PROVINS
LANDMARK CTR
401 PARK DR
BOSTON MA 02215-3326

CARL MARKS ADVISORY GROUP LLC
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MAILSTOP K-21
MALVERN PA 19355

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